# *EVALUATION GRID*

|  |  |  |  |
| --- | --- | --- | --- |
| **Contract title:** | **Supply of Catamaran, Powerboat with a trailer and Kayak trailer for the project BAJA- SOMBOR TOURISM4ALL** | **Publication reference:** | **HUSRB/1903/31/0075-5/catamaran, powerboat and trailer 6.1.2; 6.1.3 and 6.1.4** |

**Lot no. 1 - Catamaran**

| Tender envelope No | Name of tenderer | Rules of origin respected?  (Y/N) | Economic & financial capacity? (OK/a/b/…) | Professional capacity? (OK/a/b/…) | Technical capacity? (OK/a/b/…) | Compliance with technical specifications? (OK/a/b/…) | Ancillary services as required? (OK/a/b/…/NA) | Subcontracting statement in accordance with art. 6 of the general conditions?  (Y/N) | Other technical requirements in tender dossier?  (Yes/No/Not applicable) | Technically compliant? Y/N) | Justification/ notes: |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Evaluator's name & signature** |  |
| **Evaluator's name & signature** |  |
| **Evaluator's name & signature** |  |
| **Date** |  |

# *EVALUATION GRID*

|  |  |  |  |
| --- | --- | --- | --- |
| **Contract title:** | **Supply of Catamaran, Powerboat with a trailer and Kayak trailer for the project BAJA- SOMBOR TOURISM4ALL** | **Publication reference:** | **HUSRB/1903/31/0075-5/catamaran, powerboat and trailer 6.1.2; 6.1.3 and 6.1.4** |

**Lot no. 2 - Powerboat with a trailer and Kayak trailer**

| Tender envelope No | Name of tenderer | Rules of origin respected?  (Y/N) | Economic & financial capacity? (OK/a/b/…) | Professional capacity? (OK/a/b/…) | Technical capacity? (OK/a/b/…) | Compliance with technical specifications? (OK/a/b/…) | Ancillary services as required? (OK/a/b/…/NA) | Subcontracting statement in accordance with art. 6 of the general conditions?  (Y/N) | Other technical requirements in tender dossier?  (Yes/No/Not applicable) | Technically compliant? Y/N) | Justification/ notes: |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Evaluator's name & signature** |  |
| **Evaluator's name & signature** |  |
| **Evaluator's name & signature** |  |
| **Date** |  |